

HOLY TRINITY GREEK ORTHODOX CATHEDRAL

503-234-0468

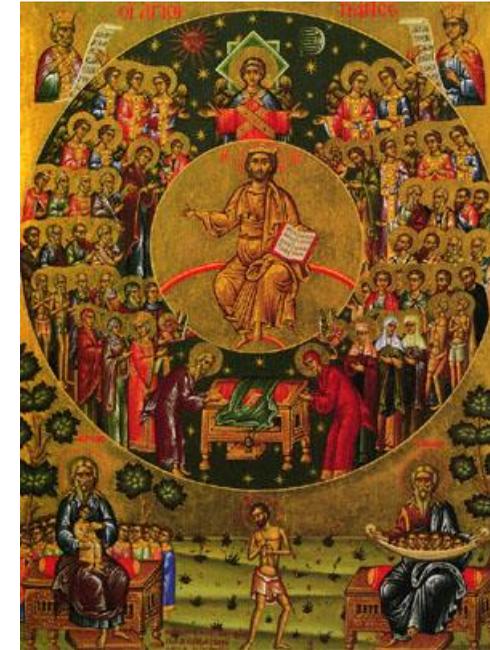
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Epistle: Hebrews 11:33-40; 12:1-2

Brethren, all the saints through faith conquered kingdoms, enforced justice, received promises, stopped the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Some were tortured, refusing to accept release, that they might rise again to a better life. Others suffered mocking and scourging, and even chains and imprisonment. They were stoned, they were sawn in two, they were tempted, they were killed with the sword; they went about in skins of sheep and goats, destitute, afflicted, ill-treated - of whom the world was not worthy - wandering over deserts and mountains and in dens and caves of the earth. And all these, though well attested by their faith, did not receive what was promised, since God had foreseen something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith.

The Gospel According to Matthew 10:32-33; 37-38; 19:27-30

The Lord said to his disciples, "Every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny him before my Father who is in heaven. He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; and he who does not take his cross and follow me is not worthy of me." Then Peter said in reply, "Lo, we have left everything and followed you. What then shall we have?" Jesus said to them, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And every one who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, will receive a hundredfold, and inherit eternal life. But many that are first will be last, and the last first."



JUNE 11, 2017 ~ SUNDAY OF ALL SAINTS

Father Paul Paris, *Proïstamenos*

Fr. Dn. David Cole, Catechist

Fr. Dn. George Ketrenos

Christine Whitton, Youth Director

Josephine West, Choir Director/Chanter

8:45 AM – Orthros

10:00 AM – Divine Liturgy

Great Vespers Saturdays at 5:00 PM

OUR MISSION is to bring all people to full maturity in Christ through **Worship (Λειτουργία), Service (Διακονία), Education (Παιδεία), Witness (Μαρτυρία) and Fellowship (Κοινωνία),** guided and united in all things by the One Holy Spirit.

June 11, 2017 ~ Sunday of All Saints

Parish Council: Argyro Apostolou, George Anadiotis, Jimmy Drakos and Jace Thompson

Coffee: HACCM

Memorials: Pete Palumbis ~ 1 year; Dimitri Kaidantzis ~ 40 days; Victoria Harris ~ 27 years

40-day blessing: We are blessed to receive the child of Dimitri and Argyro Moustakas on the occasion of her 40-day blessing!

Please note: Prayers before receiving Holy Communion are found on page 29 of your St. John Chrysostom Divine Liturgy book.

We are very pleased to welcome Fr. Luke Palumbis from the Saint Basil the Great Church in Houston, Texas. Fr. Luke is here visiting his family and especially for the memorial today for his father, Pete Palumbis. Joining Fr. Luke is his son, Panayiotis.

Hymns & Readings

Resurrectional Apolytikion in pl. 4th Mode:

From the heights didst Thou come down, O Compassionate One. And Thou didst submit to three-day burial that from the passions Thou might deliver us. O our Life and Resurrection, O Lord, glory be to Thee.

Ἐξ ὕψους κατήλθες ὁ εὐσπλαγχνος, ταφήν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσης τῶν παθῶν. Ἡ ζωὴ καὶ ἡ Ἀνάστασις ἡμῶν, Κύριε δόξα σοι.

Apolytikion of All Saints in 4th Mode:

Adorned in the blood of Thy Martyrs throughout all the world as in purple and fine linen, Thy Church, through them, doth cry unto Thee, O Christ God: Send down Thy compassions upon Thy people; grant peace to Thy commonwealth, and great mercy to our souls.

Τῶν ἐν ὅλῳ τῷ κόσμῳ Μαρτύρων σου, ὡς πορφύραν καὶ βύσσον τὰ αἵματα, ἡ Ἐκκλησία σου στολισαμένη, δι' αὐτῶν βοᾷ σοι· Χριστέ ὁ Θεός, τῷ λαῷ σου τοὺς οἰκτιρμούς σου κατάπεμψον, εἰρήνην τῇ πολιτείᾳ σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

Apolytikion of Pentecost in the Fourth Tone:

Blessed are You, Christ our God, who revealed the fishermen to be most wise, by sending down to them the Holy Spirit, and so through them catching the whole world in a net, lover of mankind, glory to You.

Εὐλογητὸς εἶ, Χριστέ ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς ἀλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἅγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας, φιλόανθρωπε, δόξα σοι.

(Evloyitós i, Christé o Theós imón, o pansófous tous ali-ís anadthíxas, katapémpsas aftís to Pnévma to áyion, ke dthi' aftón tin ikouménin sayinéfsas, filánthropelh, dthóxa si.)

Kontakion for All Saints in pl. 4th Mode:

O Planter of creation, Lord, to You does the entire world bring as an offering the God-bearing martyr Saints, as being nature's first fruits. At their earnest entreaties, keep Your Church in a state of profoundest peace, through the Theotokos, O Lord abundantly merciful.

Ὡς ἀπαρχὰς τῆς φύσεως, τῷ φυτουργῷ τῆς κτίσεως, ἡ οἰκουμένη προσφέρει σοι Κύριε, τοὺς θεοφόρους Μάρτυρας· ταῖς αὐτῶν ἱκεσίαις, ἐν εἰρήνῃ βαθεῖα, τὴν Ἐκκλησίαν σου, διὰ τῆς Θεοτόκου συντήρησον, πολυέλεε.